

# Product data sheet

Specifications



## Interlocked socket, Mureva PK, wall mounting, 63A, 3P+E, 400V, IP65

PKB63P534

### Main

|                           |                    |
|---------------------------|--------------------|
| Range                     | Mureva             |
| Product or component type | Interlocked socket |
| Device short name         | Mureva socket      |
| Plug, socket category     | Low voltage        |
| Poles description         | 3P + E             |
| Network type              | AC                 |
| Outlet standard           | Industrial         |

### Complementary

|                                |                                                  |
|--------------------------------|--------------------------------------------------|
| Mounting mode                  | Wall-mounted                                     |
| [In] rated current             | 63 A                                             |
| [Ue] rated operational voltage | 380...415 V                                      |
| Network frequency              | 50/60 Hz                                         |
| Ground lug clockwise position  | 6 h                                              |
| Protection type                | Without protection                               |
| Plug, socket material          | Housing: self-extinguishing polymer              |
| Contacts material              | Pins: stainless steel<br>Screws: stainless steel |
| Connections - terminals        | Captive screws                                   |
| Maximum cable cross section    | 35 mm²                                           |
| Maximum cable outer diameter   | 25 mm                                            |
| cable entry                    | Cable gland                                      |
| Thread type                    | Pg 21                                            |
| Product weight                 | 3 kg                                             |
| Base dimension                 | 140 x 430 mm                                     |
| Height                         | 430 mm                                           |
| Width                          | 140 mm                                           |
| Depth                          | 190 mm                                           |
| Colour                         | Grey (RAL 7035)                                  |
| Voltage colour                 | Red                                              |

### Environment

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

|                                       |                                                 |
|---------------------------------------|-------------------------------------------------|
| Standards                             | IEC 60309-1<br>IEC 60309-2                      |
| IP degree of protection               | IP65 conforming to IEC 60529                    |
| IK degree of protection               | IK09 conforming to EN 62262                     |
| Fire resistance                       | 750 °C conforming to IEC 60695-2-11             |
| Relative humidity                     | 50 % at 40 °C<br>70 % at 30 °C<br>90 % at 20 °C |
| Ambient air temperature for operation | 35 °C ( 86400 s )<br>-25...40 °C                |

## Packing Units

|                              |            |
|------------------------------|------------|
| Unit Type of Package 1       | PCE        |
| Number of Units in Package 1 | 1          |
| Package 1 Height             | 19.500 cm  |
| Package 1 Width              | 14.000 cm  |
| Package 1 Length             | 43.000 cm  |
| Package 1 Weight             | 3.060 kg   |
| Unit Type of Package 2       | P12        |
| Number of Units in Package 2 | 9          |
| Package 2 Height             | 35.000 cm  |
| Package 2 Width              | 80.000 cm  |
| Package 2 Length             | 120.000 cm |
| Package 2 Weight             | 39.540 kg  |

## Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)



### Environmental footprint

|                                                        |                                               |
|--------------------------------------------------------|-----------------------------------------------|
| Total lifecycle Carbon footprint                       | 43 kg CO2 eq.                                 |
| Carbon footprint of the manufacturing phase [A1 to A3] | 17 kg CO2 eq.                                 |
| Carbon footprint of the distribution phase [A4]        | 0.3 kg CO2 eq.                                |
| Carbon footprint of the installation phase [A5]        | 0 kg CO2 eq.                                  |
| Carbon footprint of the use phase [B2, B3, B4, B6]     | 17 kg CO2 eq.                                 |
| Carbon footprint of the end-of-life phase [C1 to C4]   | 8 kg CO2 eq.                                  |
| Environmental Disclosure                               | <a href="#">Product Environmental Profile</a> |

## Use Better



### Materials and Substances

|                                                |                                                                                                                                                                                                                                                                                             |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Average percentage of recycled plastic content | 60 %                                                                                                                                                                                                                                                                                        |
| Packaging made with recycled cardboard         | Yes                                                                                                                                                                                                                                                                                         |
| Packaging without single use plastic           | Yes                                                                                                                                                                                                                                                                                         |
| SCIP Number                                    | 373d859d-8e87-49ad-a2b5-5bcc357cb675                                                                                                                                                                                                                                                        |
| EU RoHS Directive                              | <a href="#">Compliant By Exemption</a>                                                                                                                                                                                                                                                      |
| California proposition 65                      | WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |

## Use Longer



### Lifetime extension

|        |    |
|--------|----|
| Repair | No |
|--------|----|

## Use Again



### Repack and remanufacture

|                                 |                                          |
|---------------------------------|------------------------------------------|
| Recyclability potential, in %   | 33                                       |
| End of life manual availability | No need of specific recycling operations |
| Take-back                       | No                                       |